Please Direct All Correspondence to Customer Number 20995

ISSUE FEE TRANSMITTAL LETTER

picant : Kei-Hsiung YANG et al.

App. No : 10/673,016

Filed: September 25, 2003

For : OPTICAL COMPENSATED BEND

NEMATIC LIQUID CRYSTAL

DISPLAY PANEL

Art Unit 2871

Class/Sub-Class : 349-187000

Examiner : NGUYEN, Dung T.

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.Q. Box 1450,

Alexandria, VA 2227/3-1450, on

March 15, 2006

John M. Carson, Reg. No. 34,303

COMMENTS ON EXAMINER'S STATEMENT OF REASONS FOR ALLOWANCE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicant wishes to address the Examiner's statement of reasons for allowance in the Notice of Allowability mailed December 16, 2005. Applicant respectfully submits that the claims should be allowed based on the entire language rather than focusing on any specific portion thereof. Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 3/15/66

By:

John M. Carson Registration No. 34,303 Attorney of Record Customer No. 20,995 (619) 235-8550

2441691 031406 Docket No.: TSAI20.003AUS March 15, 2006
Page 1 of 1

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March 15, 2006

John M. Carson, Reg. No. 34,303

MAIL STOP ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85.
- (X) Comments on Examiner's Statement of Reasons for Allowance in 1 page.
- (X) A check in the amount of \$1,730 is enclosed for the following fees:
 - (X) \$1,400 Issue Fee
 - (X) \$300 Publication Fee
 - (X) \$30 Advance Order of 10 Copies
- (X) Return prepaid postcard.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.

John M. Carson Registration No. 34,303 Attorney of Record Customer No. 20,995 (619) 235-8550

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